# BIODATA FORMAT

**NAME OF INSTITUTE: SHRIKRISHNA MAHAVIDYALAYA, GUNJOTI.**

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|---|---|
| **Full Name** | RAMDAS GANPAT KOLI |
| **Name of Post** | Assistant Professor |
| **Subject** | Geography |
| **Specialisation** | Population Geography |
| **Caste Category Appointed From** | 02.08.1993 |
| **UG/ PG Teacher** | UG |
| **Address & Contact Details** S.K.M.GUNJOTI,TQ.OMERGA | **Mobile No.:** 9657338962 **Email:** rgkoli1966@gmail.com |

| **Gender** | MALE | **Date of Birth :** 01.06.1966 |
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| **Mother tongue MARATHI** | **Knowledge of Marathi:** | **Knowledge of Marathi:** | **Specially Abled: NO** |
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**:: Caste Category of Candidate**

**Category : OPEN**

**Caste:HINDU- KOLI**

**:: Educational Qualification  (Start from Ph.D/PDF to SSC)**

| Name of Exam | Board/University | Passing Mon-Year | Stream/Subject | Obtained/ Total Marks | % or Grade Point |
|---|---|---|---|---|---|
| MA | Shivaji Uni. kolhapur | M/A -1991 | Geography | 462 /840 | 55 |
| BA | Shivaji Uni. Kolhapur | M/A 1988 | Geography (Hons) | 659/ 1200 | 52.30 |
| HSC | Pune Board | M- 1985 | Arts | 298 /600 | 49.75 |
| SSC | Pune Board | M- 1983 | Mar, Hin,Eng,Sci,Mat,Soc.Sci | 282/700 | 40.28 |

**:: Work Experience**

| Name of Employer | Type of Service | Designation | Nature of Post | From-To | Payscale | Approval date |
|---|---|---|---|---|---|---|
| S.K.M., Gunjoti. | Semi Govt. | Assistant Professor | Permanent | 02/08/1993 | 1,04000 | 10.01.1994 |
| | | | | | | |

**:: Research Papers/ Conference Proceedings**

| Type of Journal | Title with Page No. | Journal Details | Published year | Sole/ Co-Author | Peer Review/Impact Factor | API Score |
|---|---|---|---|---|---|---|
|  |  |  |  |  |  |  |

**:: Paper Presented in Conference/Workshop/Symposium**

| Title of Paper | Type of Conf./Workshop/Symposium | Details of Conf./Workshop/Symposium | Organiser Details | Proceedings Published? | Sole/ Co-author | API Score |
|---|---|---|---|---|---|---|
| A Critical Study of Ground Water in Osmanabad District | National Conference | ENVIRONMENTAL PROBLEMS | SantRamdas College, Ghansavangi | Published | Sole | 10 |
| Water Pollution Impact on Mosquito related epidemic Disease In Nanded District | State Level | Global issues and Movement | SantGyaneshwar College, Nevasa | Published | Sole | 10 |

**:: Research Publications- Books, Chapters, Articles etc.**

| Publication Type | Title of Book | Publisher Details | Book ISSN/ISBN | Published Year | Sole/ Co-author | API Score |
|---|---|---|---|---|---|---|
| - |  |  |  |  |  |  |
| - |  |  |  |  |  |  |

**:: Details of Research Students guided for M.Phil./Ph.D.**

| Student Name | Degree | Registration Date | Award of Degree | Branch/Title | Degree Status |
|---|---|---|---|---|---|
| - |  |  |  |  |  |
| - |  |  |  |  |  |

**:: Details of Research Schemes/ Projects/ Consultancies undertaken**

| Project Name | Funding Agency | Fund Mobilised | Commencement Date | Completion Date | Worked as | API Score |
|---|---|---|---|---|---|---|
| - |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**CATEGORY I: TEACHING, LEARNING & EVALUATION RELATED ACTIVITIES**

**:: 1. Details of Lectures, Seminars, Tutorials, Practicals, Contact Hrs**

| Course/Paper | UG/ PG Level | Teaching Mode | Hours per week allotted | % of classes taken |
|---|---|---|---|---|
| Human Geography | UG | Lecture | 04 | 96 |
| Population Geography | UG | Lect./ Inst. | 04 | 98 |
| Environmental Science | UG | Lecture | 04 | 94 |
| Industrial Geography of Maharashtra | UG | Lecture | 04 | 96 |
| BA II Year | UG | Lect./Instrument | 03 | 94 |
| BA III Year | UG | Practical | 03 | 90 |
| Human Geography | UG | Lecture | 04 | 96 |
| Population Geography | UG | Lect./ Inst. | 04 | 98 |
| Environmental Science | UG | Lecture | 04 | 94 |

| Industrial Geography of Maharashtra | UG | Lecture | 04 | 96 |
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| API Score for Classes taken (Max Score 50 for 100% performance & proportionate score) up to 80% performance; below which no score may be given) | |
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| 2. API Score for Teaching load in excess of UGC norm (Max Score: 10) | |
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**3. Reading/ Instructional Material consulted/ additional knowledge resources provided to students:**

| Course/Paper | Consulted | Prescribed | Additional Resources Provided |
|---|---|---|---|
| | | | |
| | | | |

| API Score based on preparation & imparting knowledge/ instruction as per curriculum & syllabus enrichment by providing additional resources to students (Max Score:20) | |
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| 4. Use of Participatory & Innovative Teaching-Learning methodologies, updating of subject content, course improvement etc. | |
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| API Score (Max Score:20) | |

**5. Examination Duties Assigned and Performed (invigilation; question paper setting, evaluation/ assessment of answer scripts) as per allotment:**

| Type of Examination Duties | Duties Assigned | Extent to which carried out (%) | API Score |
|---|---|---|---|
| PAPER SETTER AND EXAMINER, MODERATOR, | UNIVERSITY | 100 | 10 |
| | | | |

| CATEGORY II: CO-CURRICULAR, EXTENSION & PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES | |
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| 1. Student related co-curricular, extension & field based activities (such as extension work through NSS/NCC & other channels, cultural activities, subject related events, advisement &counseling) *API Score (Max Score:20)* | Excursion Tour |
| 2. Contribution to Corporate life & management of the department & institution through participation in academic & administrative committiees& responsibilities *API Score (Max Score:20)* | Admission committee. Womens hostel, Carrer advancement, ,NSSProgramme Officer |
| 3. Professional Development Activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination & general articles, not covered above) *API Score (Max Score:15)* | STC Rajkot -01 National- 02 State-01 |
| Training Courses, Teaching, Learning Evaluation Technology Programmes, Faculty Development Programmes (Not | - |

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|---|---|
| **less than one week duration)**<br>**API Score** | |
| **Invited lectures or presentations for conferences/symposia** | **National -01 Guest Lect. 01**<br>**-** |
| **Design of new course & curriculum** | **-** |
| **Particulars of current research work at personal level** | **-** |
| **Co-curricular &extra curricular activities** | **-** |
| **Consultancy work carried out** | **-** |
| **Patents & IPR Details:** | **-** |
| **Any other information you wish to specify** | **-** |